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<b>SERIAL NUMBER</b> 10/786,204	<b>FILING OR 371(c) DATE</b> 02/24/2004 <b>RULE</b>	<b>CLASS</b> 326	<b>GROUP ART UNIT</b> 2819	<b>ATTORNEY DOCKET NO.</b> 2060/US/2
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/449,659 02/24/2003

*Verified JC*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*NONE JC*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
05/17/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY INDIA	SHEETS DRAWING 5	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 3
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>					

ADDRESS  
20686

## TITLE

OVER-VOLTAGE TOLERANT INPUT BUFFER HAVING HOT-PLUG CAPABILITY

<b>FILING FEE RECEIVED</b> 1500	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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